NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 118565

Date: March 23, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SPRAYER, IN PARTICULAR, A DISHWASHING SPRAYER

By (Inventors):

P.O. Box 1450

Joe HABERMACHER, Johannes WÜRGLER

\boxtimes	Formal drawings (Figs. 1-3; 3 sheets) are attached.
	Use Figure 2 for front page of Publication.
X	A Declaration and Power of Attorney is filed herewith.
Ш	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>KWC AG</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 03006530.4 filed March 24, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies tha
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, o
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\square	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE	75.1 . v. v.	And the second		
TOTAL CLAIMS	10 - 20	= 0 *		
INDEP CLAIMS	1 - 3	= 0 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				
* If the difference is less than zero, enter "0".				

SMALL ENTITY				
RATE	FEE	OR		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	OR		
ling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 770
	x 18	\$
ĺ	x 86	\$
	+ 290	\$
	TOTAL	\$ 770

 \boxtimes Check No. 152407 in the amount of \$770.00 to cover the fil otherwise noted herein. the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Joel S. Armstrong Registration No. 36,430

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